MAHPERD

Massachusetts Association
for Health, Physical Education,
Recreation and Dance

November 2009
www.ma-hperd.org

Mark Your Calendar

MAHPERD Spring Conference
March 5, 2010

MAHPERD Awards Banquet
March 14, 2010

Eastern District Convention
Rye, NY March 24-27, 2010

National Convention 125 Years!
Indianapolis, IN-March 16-20, 2010

MAHPERD Mission Statement

The Massachusetts Association for Health, Physical Education, Recreation and Dance (MAHPERD) is a non-profit organization for professionals and students dedicated to:

- Promoting healthy active lifestyles
- Advocating for quality programs
- Providing quality Professional Development opportunities
- Promoting leadership in each of the disciplines
- Recognizing outstanding professionals and quality programs
- Supporting research initiatives
- Disseminating research findings

MAHPERD promotes liaisons with allied organizations and memberships in Eastern District Association (EDA) and the American Alliance for Health, Physical Education, Recreation and Dance.

This Issue

- President's Message
- Executive Director's Message
- Thank you Sponsors
- General Session Speakers
- Hotel Information
- MAHPERD Membership Application

President's Message

Donna Ruseckas
President of MAHPERD

I am very happy to represent MAHPERD as your President. The Executive Board represents you and the profession by dedicating many hours to discuss important issues regarding physical education and health. In addition, we are an organization that advocates for quality programs across the state. Our team put together a wonderful convention for you to learn, grow professionally, and socialize.

Think about 80 years of MAHPERD and the changes to curriculum that has taken place over time. Come join in on the fun and be part of the ongoing process of professional growth and positive change, by participating in the "Catch the Wave" Convention on November 2 and 3.

Sincerely,

Donna Ruseckas

President, MAHPERD

Reminder

Conference Attendees

Drop by the Council of Future Professionals for a raffle. We will be located in the Foyer next to the book signing table.

MAHPERD E-Board

President
Donna Ruseckas
druseckas@watertown.k12.ma.us

President Elect
Patricia St. Laurent
st.laurentp@sps.springfield.ma.us

Executive Director
Maria Melchionda
maria@ma-hperd.org

Business Manager
Bill Riley
riley@ma-hperd.org

Secretary
Dr. Deb Sheehy
deborah.sheehy@bridgew.edu

Newsletter Editor
Professional Development
Marc Alterio
mjalterio@comcast.net

The entire MAHPERD Board and Leadership/Committee list can be viewed by clicking here.

MAHPERD's 80th Convention

A most sincere thanks to our Convention Sponsors:

EPEC Sponsor of National Speaker George Graham
Springfield College Sponsor of National Speaker Deb Tackman
ING Sponsor of Photography
FlagHouse Sponsor of the MAHPERD Physical Education Teachers of the Year
Core Learning Sponsor of our 2010 Health Teacher of the Year
GOPHER Sponsor of the Council of Future Professionals Events
Project Adventure Room Sponsor
American Lung Association Sponsor of the Joseph McKenney Breakfast
American Heart Association Sponsor of the Convention

From the Desk of the Executive Director

Maria Melchionda

Dear Colleagues,

It is unbelievable how time passes...imagine MAHPERD 80 years strong and we have accomplished so much and seen many changes to our allied professions. I know that it has been hard for you these past two years given the economy and school systems making it harder for you to take the days for professional development, *but stay strong*. That is one of the characteristics that professionals in other fields have commented to me about...the fact that we have come up against so much and yet we keep going!

We ARE always advocating; always finding new ways to promote our programs; always justifying and always finding a way to serve our students because we KNOW that health, physical education, recreation and dance are ESSENTIAL to student learning. Your voice counts and evidence of that is the fact that our association has served so many for 80 years!! I urge you to come to the Convention and get revitalized, refreshed and renewed! Call if you need anything....see you in November.

My best,
Maria

General Session Speakers

Monday's General Session

Dr. George Graham joined the faculty in the Department of Kinesiology at Penn State in August, 2002. He serves as the coordinator of K-12 Health and Physical Education teacher education. He moved to Penn State after 17 years on the faculty at Virginia Tech. He began his career teaching and coaching in the public schools of California and Oregon and also served on the faculties of the University of Georgia and the University of South Carolina.

He has published extensively on the topics of physical education teacher effectiveness and physical education and activity for children with twelve books and monographs to his credit and over 50 articles. He is the senior author of Children Moving, currently in its 8th edition and used at more than 250 universities throughout the United States. He is a much sought after motivational speaker and consultant delivering presentations at more then 100 conferences (over 40 were keynote addresses) throughout the world as well as serving as a consultant to seventy-five school districts, the United States Tennis Association (USTA) and the Professional Golf Association of America.

George has appeared on CBS in the Morning, CNN and National Public Radio (NPR) to speak on the topic of positive physical education for children. He has also been cited in USA Today, the Harvard Review and the Washington Post.

A recipient of numerous awards, in Spring 2007 he was inducted into the NASPE Hall of Fame. He is also a fellow in the American Academy of Kinesiology and Physical Education. He currently serves as the chair of the Pennsylvania Governor's Advisory Council on Physical Fitness and Sports. He is a fellow in the North American Society for Health, Physical Education, Recreation and Dance and served as the President of the National Association for Sport and Physical Education (NASPE) in 2003-04. He has also received the Margie Hanson Honor Award presented by the Council on Physical Education for Children and the NASPE Curriculum and Instruction Academy Honor Award. George served as the Executive Director of the United States Physical Education Association. Along with his graduate students he wrote the first developmentally appropriate document for NASPE. From 2004-2006 he served on the PepsiCo Blue Ribbon Advisory Board for Health and Wellness and as the Director of Research and Curriculum Development for the Energy Factory, a fitness club for kids. George is the senior advisor for PE Central, the ultimate web site for physical education teachers which averages over 100,000 unique visitors per month.

He has two sons. His oldest son, Nick, is the Director of Public Services for the North Carolina Collection at the Wilson Library of the University of North Carolina in Chapel Hill. His youngest son, Tommy, is a regional sales manager with Toshiba in Charlotte, NC. He is also the proud grandpa of three grandchildren and another one who will arrive as a Christmas present this year.

Tuesday's General Session

Liz Jones-Twomey is a dynamic, compelling presenter and a practicing elementary school teacher with over 20 years of experience in all divisions within the Waterloo Region District School Board, Ontario, Canada. Liz is also an International Brain Gym® Instructor, presenting recently in Germany, Ecuador, as well as across U.S.A. and Canada.

Liz has published research on at-risk students. She is co-creator (together with children's recording artist/educator, RONNO) of the internationally acclaimed, multi award-winning "CATCH A BRAIN WAVE" FITNESS FUN CD and "SMART FITNESS WORKOUT" DVD, as well as the "SMART FITNESS, SMART FOODS" CD/Instructional Manual. These music-based resources feature a collection of energizing movements to stimulate Brain Development, while promoting physical and healthy nutritional choices.

In 2002, she received the International Teaching Through Movement Award for her pioneering work with Brain Gym®. She was recipient of the W.T. Townshend Award of Teacher Excellence in 2003, and the Canadian National Speedo Fitness Instructor Award in 2002.

Massachusetts Association for Health, Physical Education, Recreation, and Dance

PO Box 182
Attleboro, MA 02703
774-254-4657
riley@ma-hperd.org www.ma-hperd.org

2010 Award Nomination Form

This year's Awards Banquet will be held at the Crowne Plaza Hotel in Worcester, MA on Sunday, March 14, 2010.

Full Name of Nominee:_____
Position and School/Business Name: _____
Home Address: _____
Home Telephone: _____ E-Mail: _____
Nominated by: _____ Telephone _____
Email:_____

Nominated for (check one) please refer to MAHPERD Individual Awards Criteria for criteria for each of these awards. Mail the nomination form to the person in charge of the selection process (name listed below under the award).

___ Joseph McKenney Award or ___Honor Award
Sheryl Hall, 61 Nonotuck Street, Florence, MA 01062

___Physical Education Teacher of the Year (circle one)

Elementary Middle School High School
Barbi Kelley, 27 Newton Road, Westminster, MA 01473

___Health Teacher of the Year
Pat McDiarmid, 2 Christopher Circle, Wilbraham, MA 01095

___Amelia Riou Award for Adapted Physical Education
Heather Yeomans, 13 Mohican Path, Marlboro, MA 01752

___Dance Educator of the Year
Janet Rushton, 9 Hillview Terrace, Westwood, MA 02090

___Pathfinder Award (DGWA)
Jen Mead, 37 Piccadilly Way, Westboro, MA 01581

IMPORTANT — why are you nominating this person? Please use the back of this paper and a separate sheet, if needed, for your response. Submission deadline is November 20, 2009.

MAHPERD

BE A PART OF SOMETHING BIG!

MAHPERD MANIA!

THE GRAND FINALE!

TUESDAY

NORTH BALLROOM

4:00 – 4:45 PM

BE THERE!

Cash and Prize Give-Aways!
You have to be a MAHPERD member and be present to win!!!

We Need School Communities!!!

1st Annual
Got Health and PE?
5K Fun Run/Walk for Families

Sponsored by the
Massachusetts Hospital School
and the
Massachusetts Association for Health, Physical Education, Recreation and Dance

Come and celebrate health and physical education for all students in Massachusetts! Families will enjoy this event which will bring awareness for the necessity of health and physical education within our schools.

Booths, activities, food and music!

Parents, teachers, students and community members in every school system are invited to attend!

Interested participants please e-mail Maria Melchionda, Executive Director at:
maria@ma-hperd.org
or go on-line for registration form to:
www.ma-hperd.org

Date: Saturday, October 17th, 2009
Time: 9:00am-12noon (rain or shine)
Where: Massachusetts Hospital School, 3 Randolph St., Canton, MA

Fee: $5.00 per person/ $15 max for a family of three or more
(All proceeds go to benefit programs in physical and health education!)

1st Annual
Got Health and PE?
5K Fun Run/Walk for Families

Registration Form

Sponsored by the Massachusetts Hospital School
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Where: Massachusetts Hospital School, 3 Randolph St., Canton, MA

Fee: $5.00 per person/ $15 max for a family of three or more
(All proceeds go to benefit programs in physical and health education!)

Please send to: Maria Melchionda, MAHPERD 209 Ridge St. Millis, MA 02054

Name_____

Address_____

City_____ State_____ Zip Code_____

School represented:_____

Home Phone_____

Email address_____

Age on the race/walk date:_____ Male_____ Female____

Waiver Must Be Read and Signed Before Mailing:

I know that running is a potentially hazardous activity. I should not enter or run this event unless I am medically able and properly trained. I agree to abide by any decision of a race official relative to my ability to safely complete the run. I assume all risks associated with running in this race including, but not limited to, falls, contact with other participants, the effects of weather, including high heat and/or humidity, the conditions of the road and traffic on the course, all such risks being known and appreciated by me. Having read this waiver and knowing these facts, and in consideration of your acceptance of my application, I, for myself and anyone entitled to act on my behalf, waive and release the Massachusetts Hospital School/Massachusetts Association for Health, Physical Education, Recreation and Dance, all sponsors, their representatives and successors from all claims of liabilities of any kind, including any claims arising out of negligence of the aforementioned parties, arising out of my participation in this event. I grant permission to all of the foregoing to use any photographs, motion pictures, recording, or any other record of this event for any legitimate purpose.

_____ _____

Signature *Date*

Official Hotel for the 80th Annual MAHPERD State Convention

Crowne Plaza Hotel, Worcester, MA

November 2-3, 2009

A Special overnight room rate has been reserved for you during the MAHPERD Convention at the beautiful Crowne Plaza Hotel, just two blocks from the DCU Center. Your special MAHPERD rate is $95.00 single/double occupancy and $105.00 for triple and $115 quad. Use the form below or call the Crowne Plaza at 508-791-1600 to make your room reservations. To be guaranteed the MAHPERD Convention rate, **your reservation must be received at the Crowne Plaza Hotel no later than OCTOBER 12, 2009.**

RESERVATION FORM (please print all information)

Name _____ Group/Convention MAHPERD

Dates _____ Rates $95.00 s/d, $105.00 t, $115 q Cut-off Date OCT. 12, 2009

Address _____ City/State/Zip _____

Phone # _____ Number of Rooms _____

Arrival Day/Date _____ Departure Day/Date _____

Sharing with _____ Special Requests _____

Guarantee (credit card type) _____

Credit Card Number _____ Exp. Date (for check or money order deposits, please send in envelope) _____

Signature _____ Date _____

- *I authorize the Crowne Plaza Hotel to charge the above credit card for one night's deposit and applicable taxes, 12.45%.*
- *Check-in time is 3 p.m. Check-out time is 12 Noon.*
- *Reservations made after the cut-off date are based on availability and subject to the non-discounted rate program*
- *Cancellation must occur 24 hours prior to arrival for refund of deposit. Special requests will be honored based on availability.*

DO NOT MAIL TO MAHPERD

Please mail this form to:
CROWNE PLAZA HOTEL, Attn. Reservations
10 Lincoln Square, Worcester, MA 01608 • Telephone (508) 791-1600

DO NOT MAIL TO MAHPERD

CALLING ALL STUDENTS!

3RD ANNUAL SUPERSTAR COLLEGE FIELD DAY CHALLENGE!

Sponsored by GOPHER

Tuesday, November 3, 2009
11:30 AM - 12:30 PM
Activity Areas 1&2

Massachusetts Association for
Health, Physical Education, Recreation and Dance
80th Annual Convention

Research proves that physical activity prepares the brain to learn!

But are you able to engage all students in physical activity? The solution...

Achieving Fitness – An Adventure Approach

Everything you need to integrate adventure into your classes... Professional development, curriculum, books, and equipment!

Visit our booth at MAHPERD
Call 800-468-8898 or visit us online at www.pa.org
Or sign up for funding alerts, newsletter, and special promotions at info@pa.org

Project Adventure
Advancing Active Learning

EPEC™
Exemplary Physical Education Curriculum

Help is Here!

- **Want to address child obesity**
- **Implement standard-based physical education**
- **Improve the physical education of your students**

PHYSICAL EDUCATION NOT PHYSICAL ACTIVITY

EPEC – a standards-based physical education curriculum – is being used by thousands of schools around the country to make our youth physically educated students, address child obesity prevention and fulfill state physical education mandates. **LET US HELP MEET YOUR NEEDS!**

Contact us now!

Call 877-464-3732 or e-mail tsinn@michiganfitness.org

MAHPERD STUDENT ANNOUNCEMENTS

MAHPERD IS INVITING ALL UNDERGRADUATE & GRADUATE STUDENTS TO PARTICIPATE IN A POSTER SESSION ON NOVEMBER 2ND, 2009 (MONDAY). DEADLINE FOR SUBMITTING A POSTER IS OCTOBER 28TH, 2009 (WEDNESDAY).
Down load an entry form from the MAHPERD web site www.ma-hperd.org and send your poster entry information to: Dr. Michelle Sweeney at msweeney@salemstate.edu

NOVEMBER 2nd & 3rd, 2009
MAHPERD FALL CONVENTION @ The DCU CENTER, WORCESTER, MA

Volunteer to help with registration and preside at fall convention and earn a free membership and convention registration! To volunteer log onto www.ma-hperd.org/StudentVolunteerInfo.htm you must complete this form in advance to receive the benefits that accompany volunteering.

November 2, 2009 (Monday) 11:30 a.m. – 12:30 p.m.; 1:45 p.m. - 2:45 p.m. • Foyer
Undergraduate & Graduate Student Poster Sessions in the Foyer of the DCU Center

November 2, 2009 (Monday) 9:15 a.m. - 10:15 a.m. • Activity Area 2
Fresh, Fun, and Fantastic: Instant Activities Collaborated by the Council of Future Professionals
Involve your students the second that they walk in the door of the gymnasium by jump-starting your class with instant K-12 activities. Come to this session ready to participate, learn, and leave with fresh fun, and fantastic activities.

November 2, 2009 (Monday) 3:00 pm – 4:00 pm Room B
Calling all PE majors, student teachers, and first year teachers for a fun informative session that will teach you how to bring a fun community service program into your school by hosting a jump rope for heart or hoops for heart event. Tools and resources will be distributed and raffle items!

November 3, 2009 (Tuesday) 11:30 a.m. – 12:30 p.m. • Activity Area 1 & 2
The College Superstar Challenge....Westfield State College Defending Champs!
Teams of 4 participants (2 females, 2 males). Points awarded for: Number of teams from each college and overall Performance. Send your teams to: Dr. Ann Marie Gallo at agallo@salemstate.edu by October 28th, 2009 (Wednesday).

See your Council of Future Professional Representative(s) for more information

Bridgewater State College	Springfield College	Salem State College	Westfield State College
Alison Donahue	Chelsea Barnicle	Tina Taylor	Katie Garcia
KJ Rich	Iain Brandbury	Marc Turiano	Jayson Ramalho
			Alyssa Wesoly

Catch The Wave!

Celebrating Our 80th MAHPERD Convention
Exhibitors List

MAHPERD
PO Box 182
Attleboro, MA 02703
Attn: Maria Melchionda

American Heart Association
20 Speen Street
Framingham, MA 01701
Attn: Mary Blake

Flaghouse
601 FlagHouse Dr.
Hasbrouck Heights, NJ 07604
Attn: Renee Troisi

Greenpark Mortgage
140 Gould St.
Needham, MA 02494
Attn: Vivian Meranda

Project Adventure
701 Cabot St.
Beverly, MA 01915
Attn: Cara Meeker

GOPHER
PO Box 998
Owatonna, MN 55060-0998
Attn: Michele Skala or Deb Macal

World Class Frisbee Shows
20 Saumur Lane
Bellingham, MA 02019
Attn: Todd Brodeur

Athletic Trainers of Massachusetts
PO Box 865
Framingham, MA 01701
Attn: Sue Guyer

Human Kinetics
1607 N. Market St.
Po Box 5076
Champaign, IL 61825
Attn: Julie Taylor

Springfield College
263 Alden St.
Springfield, MA 01109
Attn: Charles Redmond

USTA New England
110 Turnpike Rd
Westborough, MA 01581
Attn: Emily Bergeron

PFLAG
85 River St., Suite 5A
Waltham, MA 02453
Attn: Pam Garamone

American Lung Association
393 Maple Street
Springfield, MA 01105
Attn: Ann Ottalagana

Omnikin
P.O. Box 45009
Charny (QC)Canada G6X 3R4
Attn: Marie Pier Blais

Massachusetts PTA
84 Reed St.
Lexington,MA 02421
Attn: President of PTA-Kim Hunt

Bridgewater State College
Movement Arts, Health Promotion & Leisure Studies
Bridgewater, MA 02325
Attn: Professor Sam Baumgarten

Westfield State College
Movement Science, Sport & Leisure Studies
5787 Western Ave.
Westfield, MA 01084-1652
Attn: Dr. Robert Rausch

US Games-Sport Supply Group
172 Peregrine Rd.
Abington, MA, 02351
Attn: Rick Minchello

Massachusetts Amateur Sports Foundation
MASF/Bay State Games
55 Sixth Road
Woburn, MA 01801
Attn: Kevin Cummings

Glencoe McGraw Hill Publishers
East Greenwich, RI 02818
Attn: Jason Barnes

Core Learning Sponsor of Health Teacher of the Year 2010
409 Cedar Street
Jenkintown, PA 19046
Attn: Peyton Powell

GeoFitness
3251 Progress Drive Suite B
Orlando, FLA 32826
Attn: Yvonne Boots

Salem State College
352 Lafayette St.
Salem,MA 01970
Attn: Dr. Amy Everitt

EPEC
PO Box 27187
Lansing, MI 48909
Attn: Kendra Keyes

Commit2BFit
333 NE 28th St.
Boca Raton, FLA 33431
561-271-3807
Attn: Elly Zanin

ING
One Heritage Drive
N. Quincy, MA 02171
617-376-4935
Attn: Allison Raymunt

Planned Parenthood
1055 Commonwealth Ave.,
Boston, MA 02215
617-616-1673
Attn: Jane Maine, Ed. Production Manager

Endicott College
376 Hale St.
Beverly, MA 01915
978-232-2433
Attn: Deb Swanton

The Caitlin Raymond International Registry
UMASS Memorial Medical Center
55 Lake Avenue North
Worcester, MA 01655
508-334-8424
Attn: Vivian Giampe

Song Support/Ronno
Station C Box 722
Kitchener, ON
Canada N2G 4B6
519-744-7529
Attn: Liz Jones-Twomey

Applied Behavioral Associates, Inc.
661 Franklin St.
Framingham, MA 01702
(508) 879-4161
Attn: Barbara Natoli, Executive Director

The Clotheslines Project
SMOC
300 Howard Street,
Framingham, MA 01702
508-820-0834
Attn: Isabelle Lara

Precision Fitness Equipment
217 West Central St.
Natick, MA 01760
800-733-2324
Attn: David Ramsey, Sales Manager

US Dairy Association
Danny Prokup
Account Executive
676 N. St. Clair
Chicago, IL 60611

Play Rugby USA
520 8th Avenue, 2nd Floor, Ny, NY, 10018
(646) 761-4752
Attn: Justin Goonan, Director of Programming-Boston

S&S Discount Sports
PO Box 513
Colchester, CT 06415
Attn: Sandy Cervini

Spooner Boards
415 Colima St. Apt #6
La Jolla, CA 92037
Attn: Reuben Guymer

MassRIDES
1-888-4COMMUTE
matthew.wall@eot.state.ma.us
Attn: Matthew Wall
School Outreach Coordinator

National Network of Libraries of Medicine,
New England Region
University of Massachusetts Medical School
222 Maple Ave.
Shrewsbury, MA 01545
Attn: Lauri Fennell

Adapted Physical Education Division

Heather Yeomans, VP Adapted

The Adapted Physical Education Division is very excited to have Barbara Natoli, from the Applied Behavioral Associates, presenting "Autism 101: Overview of Autism, Diagnosis and Treatment Interventions" and "Adaptive Sports and Community Inclusion for Individuals with Autism and Visual Impairments" and Matthew Frye, from Northeast Passage through the University of New Hampshire, presenting "Adapting Physical Education Activities for Children with Physical Disabilities" at the MAHPERD conference. We hope to see all of you at these presentations!

Ready to Kick Off Another Season of School Wellness?

New England Dairy & Food Council® and the National Dairy Council® have once again huddled up with the National Football League to help America's students eat right and stay active with a brand new school wellness program, *Fuel Up to Play*! This free program focuses on empowering kids to make smart choices about their nutrition and physical activity.

- √ Schools enrolled in *Fuel Up to Play* receive the easy-to-implement School Wellness Activation Kit, online marketing tools and other bonus materials.
- √ The kit includes a menu of activities and colorful display materials that inspire students to "get up and play" for 60 minutes a day and to "fuel up" with the food groups kids don't get enough of – low-fat and fat-free dairy products, fruits, vegetables and whole grains.
- √ *Fuel Up to Play* can be used to complement an existing school wellness program, or to help a school get started.

Enrollment for the 2009-2010 school wellness kit is now open. Hurry order today! For a limited time, the first 250 schools that enroll for a kit after June 4, 2009 will receive a special audio CD containing Fuel Up to Play Public Address (PA) announcements featuring NFL kicker Stephen Gostkowski.

To receive your school's free kit or for more information about *Fuel Up to Play*, go to www.SchoolWellnessKit.org.

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GREAT IDEAS...

GREAT CAREERS...

GREAT LEADERS...

...ARE BORN HERE!

- Undergraduate and graduate degree programs for tomorrow's careers
- Student internships, volunteerism, and fieldwork provide real-world career experience
- State-of-the-art academic, athletic, and recreational facilities create a vibrant living and learning experience
- Ranked by *U.S.News & World Report* in 2010 edition of "America's Best Colleges" in top tier of Best Universities–Master's, North Region
- Educating students in spirit, mind, and body for leadership in service to others since 1885

SPRINGFIELD COLLEGE
www.springfieldcollege.edu

Massachusetts Association for Health, Physical Education, Recreation and Dance

PO Box 182
Attleboro, MA 02703
774-254-4657
Fax 508-342-7020
riley@ma-hperd.org
www.ma-hperd.org

Membership Application/Renewal/Registration

Memberships

2009-2010 Dues

Professional	$69.00
Retired	$10.00
Student	$20.00

All memberships start on September 1st and continue through August 31st. (School Year)

Convention Registration

Pre-Registration

Professional	$119.00
Retired	$ 30.00
Student	$ 30.00

On-Site Registration

Professional	$135.00
Retired	$ 45.00
Student	$ 45.00

Member #

Membership Status
New___ Renewal___ Rejoin___

Name

Email Address (Required to receive newsletter)

Home Address

City-Town/State/Zip

Home Phone

Cell Phone

School/Business

School/Business/City-Town

Professional Responsibilities (Check all that apply)

Responsibilities:	_Teacher	_Coach	_City/Town Director		_Dept Head	_Other
Field:	_PE	_Health	_Rec	_Adapted PE	_Dance	_Athletics
Level:	_Elementary	_Middle	_HS	_College	_Other	

Current Full Time Student: _____
College Name City Major Year of Graduation

Voluntary Donation for "Legislative Initiative 2009-2010" - Please consider including a voluntary donation, in addition to your annual dues, with your 2009-10 membership. Add "whatever you can afford" to aid in this critical campaign for the New Law for Quality Physical Education in Massachusetts.
I am including ____$5 ____$10 ____$20 Other($_____) as my support for the MAHPERD Legislative Initiative

Pre-Registration for 2009 MAHPERD State Convention

2009-2010 Membership required to pre-register and attend convention. Pre-registration must be postmarked and include check or purchase order by Wednesday, October 25, 2009.

The following information is for your convention badge.
Name:_____
School/Agency:_____
Town:_____

Pre-Registration

__Professional/Institutional	$119.00
__Retired	$ 30.00
__Student	$ 30.00

Enclosed is a check or purchase order for:$_____, which includes membership and pre-registration.

Please return above form with check or purchase order to:
MAHPERD, PO Box 182, Attleboro, MA 02703