

# MAHPERD 's 5<sup>th</sup> Annual Leadership Conference



**Wednesday, February 27, 2019**

**Special Olympics Massachusetts  
Marlboro, MA**

**Registration: \$100.00**

**\*Current MAHPERD membership required\***

**Registration deadline: Friday, February 15<sup>th</sup>**

<b>Name:</b>	
<b>Title:</b>	
<b>Address:</b>	
<b>Town/City:</b>	
<b>Zip:</b>	
<b>Email:</b>	
<b>Cell Phone:</b>	
<b>School/Business:</b>	

**Registration:** \$ \_\_\_\_\_

**MAHPERD Membership:** \$ \_\_\_\_\_

**Total:** \$ \_\_\_\_\_

Mail with payment to:  
MAHPERD  
PO Box 182  
Attleboro, MA 02703