



**4th Annual MAHPERD
School Health Education Conference
August 5 & 6, 2020**

*Publick House Historic Inn and Country Lodge
277 Main Street (RT 131)
Sturbridge, MA, 01566*

ORDER for EXHIBIT SPACE for two day event!

Please reserve ___ table(s):

___ *Single For-Profit 8' Table @ \$225*

___ *Double For-Profit 8' Table @ \$325*

___ *Single-Non-Profit 8' Table @ \$125*

Name of Company/Organization _____

Contact person: Name: _____

Title: _____

Email: _____

Phone: _____

Name of your Representative(s)** who will attend School Health Education Conference/Staff
Your Table(s)

**Payment in full must accompany this order and reservation made by July 24, 2020.
MAHPERD, PO Box 182, Attleboro, MA 02703**