



## 3<sup>rd</sup> Annual MAHPERD

### School Health Education Conference

**August 7 & 8, 2019**

*Salem Waterfront Hotel & Suites in historic  
Salem, Massachusetts*

**ORDER for EXHIBIT SPACE for two day event!**

Please reserve \_\_\_\_ table(s):

\_\_\_\_ *Single For-Profit 8' Table @ \$225*

\_\_\_\_ *Double For-Profit 8' Table @ \$325*

\_\_\_\_ *Single-Non-Profit 8' Table @ \$125*

Name of Company/Organization \_\_\_\_\_

**Contact person:** Name: \_\_\_\_\_

Title: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

Name of your Representative(s)\*\* who will attend School Health Education Conference/Staff  
Your Table(s)

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**Payment in full must accompany this order and reservation made by July 26, 2019.  
MAHPERD, PO Box 182, Attleboro, MA 02703**