



# Massachusetts Association for Health, Physical Education, Recreation & Dance

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Attleboro, MA 02703  
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www.ma-hperd.org

## Membership Application/Renewal/Registration Form

Memberships	
Professional	\$75.00
Retired	\$10.00
Full Time Student	\$20.00

Convention Pre-Registration	
Professional 1 Day	\$130.00
Professional 2 Days	\$150.00
Retired	\$40.00
Full Time Student	\$40.00

Convention On-Site	
Professional 1 Day	\$145.00
Professional 2 Days	\$170.00
Retired	\$55.00
Full Time Student	\$55.00

Member #: \_\_\_\_\_ (Leave blank if you don't know)      New: \_\_\_ Renewal: \_\_\_ Rejoin: \_\_\_

Name: \_\_\_\_\_      Home Address: \_\_\_\_\_

City/Town: \_\_\_\_\_      State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_      Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

School/Business: \_\_\_\_\_      School/Business City/Town: \_\_\_\_\_

Professional Responsibilities (Check all that apply)					
Responsibilities: <input type="checkbox"/> Teacher	<input type="checkbox"/> Coach	<input type="checkbox"/> City/Town Director	<input type="checkbox"/> Dept Head	<input type="checkbox"/> Other	
Field: <input type="checkbox"/> PE	<input type="checkbox"/> Health	<input type="checkbox"/> Adapted PE	<input type="checkbox"/> Recreation	<input type="checkbox"/> Dance	<input type="checkbox"/> Other
Level: <input type="checkbox"/> Elementary	<input type="checkbox"/> Middle	<input type="checkbox"/> HS	<input type="checkbox"/> College	<input type="checkbox"/> Other	

**\*Student membership status is for full time students only (9 credits per semester, proof required)**

Current Full Time Student: \_\_\_\_\_

College	Major	Year of Graduation
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Voluntary donation for "Legislative Initiative 2016-2017"
Please consider including a voluntary donation, in addition to your annual dues, with your 2016-2017 membership. Add "whatever you can afford" to aid in this critical campaign for the new law for Quality Physical Education.
I am contributing <input type="checkbox"/> \$5 <input type="checkbox"/> \$10 <input type="checkbox"/> \$20 Other(\$_____) as my support for the MAHPERD Legislative Initiative.

Registration for the 2016 MAHPERD Annual Convention - Nov 14 & 15
1. 2016-2017 membership required to register for the convention, unless you choose to register as a non-member. (non-member registration is \$299.00)
2. Convention pre-registration must be completed online, faxed or "postmarked" & include check or purchase order by <b>Wednesday, November 2nd</b> to receive the pre-registration rate.

Enclosed is a check or purchase order for:

\$\_\_\_\_\_ Membership (There are no refunds on memberships)

\$\_\_\_\_\_ Registration

Please check day(s) attending - Monday \_\_\_ Tuesday \_\_\_ Both Days \_\_\_

\$\_\_\_\_\_ Non-member registration (\$299.00)

\$\_\_\_\_\_ Voluntary Donation

\$\_\_\_\_\_ Total

Mail to: MAHPERD, PO Box 182, Attleboro, MA 02703