



# Massachusetts Association for Health, Physical Education, Recreation & Dance

**PO Box 182**  
**Attleboro, MA 02703**  
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**www.ma-hperd.org**

## Membership Application/Renewal/Registration Form

Memberships	
Professional	\$75.00
Retired	\$10.00
Full Time Student	\$20.00

Adapted PE Conf Registration	
Professional	\$85.00
Retired	\$45.00
Full Time Student	\$45.00

**Member #:** \_\_\_\_\_ (Leave blank if you don't know)      **New:** \_\_\_ **Renewal:** \_\_\_ **Rejoin:** \_\_\_  
**Name:** \_\_\_\_\_      **Home Address:** \_\_\_\_\_  
**City/Town:** \_\_\_\_\_      **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_  
**Home Phone:** \_\_\_\_\_      **Cell Phone:** \_\_\_\_\_  
**Email:** \_\_\_\_\_  
**School/Business:** \_\_\_\_\_      **School/Business City/Town:** \_\_\_\_\_

Professional Responsibilities (Check all that apply)					
Responsibilities:	<input type="checkbox"/> Teacher	<input type="checkbox"/> Coach	<input type="checkbox"/> City/Town Director	<input type="checkbox"/> Dept Head	<input type="checkbox"/> Other
Field:	<input type="checkbox"/> PE	<input type="checkbox"/> Health	<input type="checkbox"/> Adapted PE	<input type="checkbox"/> Recreation	<input type="checkbox"/> Dance
Level:	<input type="checkbox"/> Elementary	<input type="checkbox"/> Middle	<input type="checkbox"/> HS	<input type="checkbox"/> College	<input type="checkbox"/> Other

**\*Student membership status is for full time students only (9 credits per semester, proof required)**

**Current Full Time Student:** \_\_\_\_\_  
College
Major
Year of Graduation

**Voluntary donation for "Legislative Initiative 2017"**

Please consider including a voluntary donation, in addition to your annual dues, with your 2016-2017 membership. Add "whatever you can afford" to aid in this critical campaign for the new law for Quality Physical Education. I am contributing \$5 \$10 \$20 Other(\$\_\_\_\_\_) as my support for the MAHPERD Legislative Initiative.

**Registration for the 2017 MAHPERD Adapted PE Conference - Friday, May 5, 2017**

1. 2016-2017 membership required to register for the conference, unless you choose to register as a non-member. (non-member registration is \$200.00)
2. Conference registration must be completed online, faxed or "postmarked" & include check or purchase order by **Monday, April 24th.**

Enclosed is a check or purchase order for:

\$ \_\_\_\_\_ **Membership (There are no refunds on memberships)**  
 \$ \_\_\_\_\_ **Registration**  
 \$ \_\_\_\_\_ **Non-member registration (\$200.00)**  
 \$ \_\_\_\_\_ **Voluntary Donation**  
 \$ \_\_\_\_\_ **Total**

**Mail to: MAHPERD, PO Box 182, Attleboro, MA 02703**