

**89th Annual
MAHPERD STATE CONVENTION 2018**

**November 5-6, 2018 at the
Worcester DCU Convention Center
Worcester, MA**

ORDER for EXHIBIT SPACE

Please reserve booth(s) for **2018 November** MAHPERD Convention:

- ___ Single Booth @ \$470
- ___ *Single-Non-Profit* @ \$315
- ___ Double Booth @ \$725
- ___ Triple Booth @ \$899

Individual 8' tables only (Table space is limited!)

- ___ For Profit: \$315.00
- ___ *Non-profit*: \$210.00

Name of
Company/Organization _____

Address: _____

**Individual whom MAHPERD should contact/work with on details/notifications, etc.
before Convention**

Name: _____ Title: _____

Phone: _____ Fax: _____ E-Mail: _____

**COMPANY/ORGANIZATION NAME AS IT SHOULD APPEAR ON Exhibit Booth
I.D. Sign:**

Name of your Representative(s)** who will attend Convention/Staff Your Booth(s):

Date _____

Authorized Signature

Name/Title_____

Exhibitor ~ Presentations

____ One hour @ \$200.00 ____ Two hours @ \$400.00

****Please fill out attached 2016 Call for Proposals form and send with this package.**

MAHPERD Grand Finale!

____ *I will donate an item (MAHPERD thanks you!)*

** Please do NOT hold your order IF Names of your representative(s) are not yet known. Names may be forwarded later, up to October 1st for inclusion in Convention program, and for issuance of Convention credentials for admittance.

Checks should be made payable to MAHPERD, and sent along with this completed form, and signed contract to: Maria Melchionda, Executive Director/Convention Chair, 209 Ridge St., Millis, MA 02054

****Please note MAHPERD’s Policy on Cancellations:
MAHPERD will retain 50% of booth fee when cancelled 5-8 weeks prior to event;
MAHPERD will retain 100% of booth fee when cancelled 4 weeks or less prior to event.**

Payment in full must accompany this order and be postmarked by September 1, 2018 You are encouraged to contract for Exhibit Space as early as possible. Our available Exhibit space has **SOLD OUT quickly!**