

88th Annual

MAHPERD STATE CONVENTION 2017

November 6-7, 2017 at the
Worcester DCU Convention Center
Worcester, MA

ORDER for EXHIBIT SPACE

Please reserve booth(s) for **2017 November** MAHPERD Convention:

____ Single Booth @ \$460

____ *Single-Non-Profit* @ \$310

____ Double Booth @ \$715

____ Triple Booth @ \$890

Individual 8' tables only (Table space is limited!)

____ For Profit: \$310.00

____ *Non-profit*: \$205.00

Name of
Company/Organization _____

Address: _____

Individual whom MAHPERD should contact/work with on details/notifications, etc. before Convention

Name: _____ Title: _____

Phone: _____ Fax: _____ E-Mail: _____

COMPANY/ORGANIZATION NAME AS IT SHOULD APPEAR ON Exhibit Booth I.D. Sign:

Name of your Representative(s)** who will attend Convention/Staff Your Booth(s):

Date_____

Authorized Signature

Name/Title_____

Exhibitor ~ Presentations

____ One hour @ \$200.00 ____ Two hours @ \$400.00

****Please fill out attached 2017 Call for Proposals form and send with this package.**

MAHPERD Grand Finale!

____ *I will donate an item (MAHPERD thanks you!)*

** Please do NOT hold your order IF Names of your representative(s) are not yet known. Names may be forwarded later for issuance of Convention credentials for admittance.

Checks should be made payable to MAHPERD, and sent along with this completed form, and signed contract to: Maria Melchionda, Executive Director/Convention Chair, 209 Ridge St., Millis, MA 02054

****Please note MAHPERD's Policy on Cancellations:
MAHPERD will retain 50% of booth fee when cancelled 5-8 weeks prior to event;
MAHPERD will retain 100% of booth fee when cancelled 4 weeks or less prior to event.**

Payment in full must accompany this order and be postmarked by August 1, 2017
You are encouraged to contract for Exhibit Space as early as possible. Our available Exhibit space has **SOLD OUT quickly!**